

## New Hebron Missionary Baptist Church

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Pastor Rodney E. Smith, Sr. Bible Study

"Thy word is a lamp unto my feet, and a light unto my path."

(Ps. 119:105)

## Study of Philippians, "The Epistle of Joy" [pt.11]

{Philippians 2:12-15}

- **v.12)** Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.
- v.13) For it is God which worketh in you both to will and to do of his good pleasure.
- **v.14)** Do all things without murmurings and disputings:
- **v.15)** That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

## v.12,13)

- Paul presents two opposite but harmonious sides of the Christian life, the first emphasizes man's responsibility based on the truths just presented about Christ [v.5-12] and the second emphasizes God's enablement which helps us fulfill this responsibility.
- "as ye have always obeyed, not as in my presence only, but now much more in my absence..." this is a reminder to us that who we are when no one is looking is who we really are. There is never a time when a true believer is not responsible to obey the Lord.
- "work out your own salvation with fear and trembling..." this means to "work out," not "work for." This is not a call to a works-based salvation. [Eph. 2:8,9]
- The idea is to progress to the end or completion in spiritual growth and maturity. This process is what the Bible calls sanctification. [1 Cor. 6:9-11]
- "it is God which worketh in you..." Paul now explains the "cause" of the "effect". In other words he explains that it is through the power of God that we are enabled to obey His commands.
- God's power is not designed to take away our responsibility to daily pursue godly living.

## v.14,15)

• Paul cautions them against complaining. [Ps. 77:7-11]

that is evidence of the God that we serve and love. [Matt. 5:16]
Notes:

We are to live in such a way that people cannot point a finger of criticism and accuse us of going against biblical principles that we are to stand on. It's the kind of life style that